| Case     | e 2:25-bk-11235-NB Doc 94 Filed 07/02/25<br>Main Document Pa  | 5 Entered 07/02/25 12:21:55 Desc<br>age 1 of 2                    |  |  |  |  |  |  |  |  |
|----------|---|---|--|--|--|--|--|--|--|--|
| 1        | MICHAEL ZORKIN (Bar No. CA 313308)  |   |  |  |  |  |  |  |  |  |
| 2        | Email: mz@thezorkinfirm.com<br>THE ZORKIN FIRM<br>6320 Canoga Ave., 15 <sup>th</sup> Floor<br>Woodland Hills, California 91367<br>Telephone: 323.493.8075 |   |  |  |  |  |  |  |  |  |
| 3        |   |   |  |  |  |  |  |  |  |  |
| 4        | 1010pitotic. 020.400.0010   |   |  |  |  |  |  |  |  |  |
| 5        | Attorneys for Putative Partner of Alleged Debtor<br>Alexander Sabadash  |   |  |  |  |  |  |  |  |  |
| 6        |   |   |  |  |  |  |  |  |  |  |
| 7        |   |   |  |  |  |  |  |  |  |  |
| 8        | UNITED STATES BANKRUPTCY COURT  |   |  |  |  |  |  |  |  |  |
| 9        | CENTRAL DISTRICT OF CALIFORNIA  |   |  |  |  |  |  |  |  |  |
| 10       |   |   |  |  |  |  |  |  |  |  |
| 11       | In re:  | No. 2:25-bk-11235-NB  |  |  |  |  |  |  |  |  |
| 12       | Itkin & Sabadash,   | Hon. Neil W. Bason  |  |  |  |  |  |  |  |  |
| 13       | Debtor,   | PROOF OF SERVICE OF<br>PUTATIVE PARTNER                           |  |  |  |  |  |  |  |  |
| 14<br>15 |   | ALEXANDER SABADASH'S<br>MOTION FOR FEES AND<br>DAMAGES (DKT. 90); |  |  |  |  |  |  |  |  |
| 16       |   | MOTION FOR SANCTIONS (DKT.  |  |  |  |  |  |  |  |  |
| 17       |   | 91);  |  |  |  |  |  |  |  |  |
| 18       |   | AND REQUEST FOR JUDICIAL NOTICE (DKT. 92).                        |  |  |  |  |  |  |  |  |
| 19       | Hearing Date: August 5, 2025<br>Hearing Time: 11:00 a.m.  |   |  |  |  |  |  |  |  |  |
| 20       |   |   |  |  |  |  |  |  |  |  |
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| 303(i)(Dkt. 90)  | ; Motion for   | foregoing docum<br>Sanctions und  | er FRBP  | 9011                              |   |   |   |                                   |                      |                                       |   |
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| will be served or<br>the manner state                                      |  | on the judge in c   | hambers in   | the for                           | m and n                                   | nanner                                  | required  | by LBI                            | R 5005-2             | (d); and                              | l <b>(b)</b> in                         |
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| l declare under p<br>7/2/2025  | penalty of perjur<br>Michael Zo  | y under the laws<br>orkin   | of the Unite   | d State                           |   | ne fore                                 |   | true and                          |                      |                                       | ed page                                 |
| Date   |  | ed Name   |  |                                   |   | _                                       | ature   |                                   |                      |                                       |   |

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.